

# OTC PICNIC

## MAY 6<sup>TH</sup>, 2023

E.G. Simmons Conservation Park

### Shelter #17

### 2401 19<sup>th</sup> Ave NW, Ruskin

#### 11:00am - ???

Starting at March chapter meeting I will be collecting \$15.00 per person when you sign up for the picnic.

When you show up at the picnic you will get your money back. The last day to sign up for the picnic is April 22<sup>nd</sup>, 2023